

**Form- XVI
Muster Roll**

[See Rule 78 (1)(a)(ii)]

Name and Address of Contractor:- **Express Housekeeper Pvt.Ltd C-7 Navshakti Apartment II floor Ghitorni New Delhi- 110030**

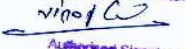
Nature and Location of Work:- **House Keeping/Delhi**

Name and Address of Establishment in under which Contract is Carried on:-M/s NATIONAL HEART INSTITUTE

Name and Address of Pricipal Employer :-M/s NATIONAL HEART INSTITUTE

Month-OCT-2022

| Sl. No. | Name of Workman | Father's / Husband's Name | DESIG. | Dates | | | | | | | | | | | | | | | | | | | | | | | | | | | | Remarks | | |
|---------|-------------------|---------------------------|--------|-------|-----|-----|---|---|---|---|---|-----|----|----|----|----|----|-----|----|----|----|----|----|-----|-----|----|----|----|----|----|-----|---------|----|----|
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 |
| 1 | MOHAN LAL | MALLU RAM | SUP | P | W/O | P | P | P | P | P | P | W/O | P | P | P | P | P | W/O | P | P | P | P | P | W/O | H | P | P | A | A | P | W/O | P | 29 | |
| 2 | MEENAKSHI CHAUHAN | SUNIL KUMAR | SUP | P | H | W/O | P | P | P | P | P | W/O | P | P | P | P | P | W/O | P | P | P | P | P | P | W/O | P | P | P | P | P | P | W/O | P | 31 |

For Express Housekeeper Pvt. Ltd.

 Authorised Signatory